



North Carolina Balance of State Continuum of Care

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www.ncceh.org/BoS

NC Balance of State CoC Steering Committee

Meeting Agenda

Tuesday, June 3, 2025, 10:30 AM – 12:00 PM

Please join the meeting from your computer, tablet, or smartphone:

<https://us06web.zoom.us/j/87267162823>

Meeting ID: 872 6716 2823

You can also call in using your phone: +1 646 931 3860

WELCOME & CALL TO ORDER

ONE	Presenter: Dr. Latonya Agard	Estimated Time: 5 min
	Background Information: Roll call is for elected Regional Leads and at-large members; other callers should identify themselves by signing in with their first and last name. Those with a completed profile will be accounted for in the attendance report run after the meeting.	
	If this is your first time calling in to a NC BoS CoC Steering Committee meeting, please email bos@ncceh.org with your contact information.	

CONSENT AGENDA

TWO	Presenter: Dr. Latonya Agard	Estimated Time: 5 min
	Goal: <input checked="" type="checkbox"/> Share Info <input type="checkbox"/> Obtain Input <input checked="" type="checkbox"/> Make Decisions	Formal Approval Needed? <input checked="" type="checkbox"/> Yes, by common consent
	Background Information: NCCEH staff emailed and publicly posted the consent agenda prior to this meeting. This consent agenda includes items that require a vote by the Steering Committee but little discussion. Steering Committee members must read the consent agenda prior to the meeting and will vote on the entire consent agenda at the beginning of each Steering Committee meeting. Steering Committee members may remove items from the consent agenda if more discussion is required. These items will be added to next month's Steering Committee meeting agenda.	
	Supporting Materials: <ul style="list-style-type: none">June 3, 2025, Steering Committee Agenda: https://ncceh.org/wp-content/uploads/2025/03/April-2025-SC-Board-Packet.pdfJune 3, 2025, Board Packet: https://ncceh.org/wp-content/uploads/2025/03/April-2025-SC-Minutes.pdf	

HUD TA INTRODUCTION AND OVERVIEW

THREE	Presenter: Dr. Latonya Agard and Shavona McCalep	Estimated Time: 10 min
	Goal: <input checked="" type="checkbox"/> Share Info <input type="checkbox"/> Obtain Input <input type="checkbox"/> Make Decisions	Formal Approval Needed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Background Information: NCCEH staff will introduce Shavona McCalep from ICF. Shavona and Heather Dillishaw are providing HUD TA support to the NC BoS CoC.	

	Supporting Materials: None
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NCCEH UPDATES

FOUR	Presenter: Dr. Latonya Agard	Estimated Time: 5 min
	Goal: <input checked="" type="checkbox"/> Share Info <input type="checkbox"/> Obtain Input <input type="checkbox"/> Make Decisions	Formal Approval Needed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Background Information: NCCEH celebrates new staff members Natasha (Tasha) Posey [SOAR State Captain] and Alicia Price-Blanks [Project Specialist]. Alicia will serve as the NCCEH Liaison to Regions 1, 7, and 8 in the NC BoS CoC.	

ADVOCACY

FIVE	Presenter: Debra Susie	Estimated Time: 5 min
	Goal: <input checked="" type="checkbox"/> Share Info <input type="checkbox"/> Obtain Input <input type="checkbox"/> Make Decisions	Formal Approval Needed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Background Information: NCCEH staff will provide updates on advocacy efforts in response to H437 , H781 (S724), and H640 in the NC General Assembly .	

RUSH 2 LETTERS OF SUPPORT

SIX	Presenter: Jenny Simmons	Estimated Time: 5 min
	Goal: <input checked="" type="checkbox"/> Share Info <input type="checkbox"/> Obtain Input <input checked="" type="checkbox"/> Make Decisions	Formal Approval Needed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	Background Information: On May 6, 2025, the NC ESG Office issued a Request for Applications for RUSH2 funding due to the NC ESG Office by 5 PM on June 3, 2025. Applicants are required to obtain a Letter of Support for their RUSH2 applications from the CoC. The Steering Committee will review and consider any letters of support for RUSH2 funding on June 3 rd to be submitted to the NC ESG Office by NC BoS CoC staff by 5 PM on June 3 rd .	

ESG PROGRAM COMPETITION UPDATES

SEVEN	Presenter: Jenny Simmons	Estimated Time: 10 min
	Goal: <input checked="" type="checkbox"/> Share Info <input type="checkbox"/> Obtain Input <input type="checkbox"/> Make Decisions	Formal Approval Needed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Background Information: Staff will provide information on the upcoming CY2026 ESG Annual Competition.	
	Supporting Materials: NC Balance of State ESG Program Overview: https://ncceh.org/funding-opportunities/	

DATA QUALITY AND PERFORMANCE METRICS

EIGHT	Presenter: Dashia Shanks	Estimated Time: 15 min
	Goal: <input checked="" type="checkbox"/> Share Info <input type="checkbox"/> Obtain Input <input type="checkbox"/> Make Decisions	Formal Approval Needed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Background Information: We have updated and adopted the new Data Quality Plan which includes the quarterly submission of the A020 Data Quality Report. We will be discussing the impact of Data Quality on the system and what you can do to prepare for the next submission.	

	Supporting Materials:
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COC PROGRAM COMPETITION UPDATES

NINE	Presenter: Jenny Simmons	Estimated Time: 15 min
	Goal: <input checked="" type="checkbox"/> Share Info <input type="checkbox"/> Obtain Input <input type="checkbox"/> Make Decisions	Formal Approval Needed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Background Information: Staff will provide information on the CoC Builds NOFO and any information available on the upcoming FY2025 CoC Program Competition.	
	Supporting Materials: <ul style="list-style-type: none"> NC Balance of State CoC Application Information: https://ncceh.org/fundingopportunities/ 	

UPCOMING MEETINGS & REMINDERS

TEN	Presenter: Dr. Latonya Agard	Estimated Time: 5 min
	Goal: <input checked="" type="checkbox"/> Share Info <input type="checkbox"/> Obtain Input <input type="checkbox"/> Make Decisions	Formal Approval Needed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Background Information: Notices and updates from the Steering Committee Board Packet are also listed here.	
	<ul style="list-style-type: none"> Veterans Subcommittee, Monday, June 2, 11 A.M. – 12 P.M. Join Zoom Meeting Meeting ID: 837 9246 1651 Lived Expertise Advisory Council, Friday, June 13, 12 – 1 P.M. Join Zoom Meeting Meeting ID: 579 903 9481 Passcode: qYqVY5 Coordinated Entry Council, Monday, June 16, 10 – 11:30 A.M. Join Zoom Meeting Meeting ID: 8978 8280 4661 Passcode: 490790 Racial Equity Subcommittee, Wednesday, June 18, 11:30 A.M. – 12:30 P.M. Join Zoom Meeting Meeting ID: 837 9246 1651 Funding & Performance Subcommittee, Thursday, June 26, 2 – 3 P.M. Join Zoom Meeting Meeting ID: 867 7090 8790 Passcode: 632178 	

12:00 ADJOURN

NEXT STEERING COMMITTEE MEETING:

TUESDAY, JUNE 10TH AT 10 AM, ALAMANCE COMMUNITY COLLEGE, MAIN CAMPUS, BLDG. S.