**Wilson Greene Regional Housing Committee Agenda**

**Wilson Housing Authority**

**502 Parkview St. Wilson**

**August 16, 2016**

* **Welcome/Introductions**
* **Updates from Balance of State**

(Refer to e-mail attachments and/or copies of summary)

* **Community Forum, September 8th**

**Sally Harris**

[**sharris@wilsonnc.org**](mailto:sharris@wilsonnc.org)

**252-206-5454**

* **PHAs and CoCs – Building Partnerships to End Homelessness in North Carolina**
* **Consolidation of Committees**
* **Coordinated Assessment**
* **Community Partner Updates**

**Next meeting is September 20, 2016 at 10:00 a.m.**