**AGENDA**

March 11, 2016

**Welcome and Introductions**

**Approval of February 12, 2016 Minutes**

**Old Business**

Strategic Planning

**New Business**

* Treasury Report by Jeigh Adams
* Emergency Response Forms (turn in)
* BOS regional Lead Meeting Report

Report Card

Regional Committee Restructuring

Template for Minutes

**Grantee Updates:**

AHA-Continuum of Care Rapid Rehousing grant

Family Crisis Center-ESG grant

**Committee Reports**

* Public Awareness & Membership Committee
* Homeless Programs Committee
* Adequate Housing Committee
* Hospitality Committee

**Unmet Needs**

**Round Robin**

Next meeting is April 8, 2016