# Burke Regional Committee Meeting of BoS Continuum of Care

Meeting Agenda 12/3/14

1. Call to Order
2. Approval of meeting minutes
3. Send agenda items as they come up through the month.
4. Hunger and Homeless Awareness week recap
5. Coordinated assessment
6. Point in Time count update and planning sessions need to be scheduled
7. Regional committee elections for lead and alternate.
8. Agency updates
9. December Steering Committee 12/2/14 at 10:30 am. Call in (218)895-9693 then enter code: 805232#
10. Subcommittees subcommittee calls scheduled through June 2015

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| **Jan - June 2015 Meetings, all calls start at 10:30 a.m.** | | | | | |
| January | Data Quality | | 26-Jan | | http://www.ncceh.org/events/806/ |
| February | Permanent Supportive Housing | | 23-Feb | | http://www.ncceh.org/events/809/ |
| March | Rapid Rehousing | | 20-Mar | | http://www.ncceh.org/events/811/ |
| Data Quality | | 23-Mar | | http://www.ncceh.org/events/807/ | |
| April | | | *no meetings* | | |
| May | Permanent Supportive Housing | | 18-May | | http://www.ncceh.org/events/810/ |
| June | Data Quality | | 5-Jun | | http://www.ncceh.org/events/808/ |
| Rapid Rehousing | | 19-Jun | | http://www.ncceh.org/events/812/ | |

1. Remind others about our meetings, the first Wednesday of the month at 2:00 P.M. at Foothills Higher Education Center **Goal is to expand attendance.**
2. Next regional meeting is scheduled for Wednesday 12/3/14.
3. Adjournment