

**Lee County Regional Housing Committee**

**NC Balance of State Continuum of Care**

Johnston-Lee-Harnett Community Action, Inc.

225 S. Steele Street, Sanford, N. C. 27330

(919) 776-0746

**Wednesday, January 21, 2015 – 11:00 AM**

**Agenda**

1. Welcome and Call to Order
2. Introductions
3. Approval of Minutes – December Minutes
4. Discuss Community Assessment Information
5. Discuss Rapid Re-housing Program
6. Announcements

**Next Meeting – February 18, 2015 at 11:00 a.m.**