

**Lee County Regional Housing Committee**

**NC Balance of State Continuum of Care**

Johnston-Lee-Harnett Community Action, Inc.

225 S. Steele Street, Sanford, N. C. 27330

(919) 776-0746

**Wednesday, October 15, 2014 – 11:00 AM**

**Agenda**

1. Welcome and Call to Order
2. Introductions
3. Approval of Minutes – September Minutes

4. Review Community Assessment Information

1. Discuss Rapid Re-housing Program
2. Announcements

**Next Meeting – November 19 at 11:00 a.m.**