

**Lee County Regional Housing Committee**

**NC Balance of State Continuum of Care**

Johnston-Lee-Harnett Community Action, Inc.

225 S. Steele Street, Sanford, N. C. 27330

(919) 776-0746

**Wednesday, July 16, 2014 – 11:00 AM**

**Agenda**

1. Welcome and Call to Order
2. Introductions
3. Approval of Minutes – June 18, 2014

4. Discuss BoS Steering Committee Meeting Updates 7/1/14

1. ESG Intent to Apply
2. Discuss Rapid Re-housing Program
3. Announcements

**Next Meeting – August 20, 2014 at 11:00 a.m.**