

**2012 Balance of State Regional Committee Project Application Approval Form**

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| **Name of Applicant Agency** | **Project Name** | **Project Type**  (PH-PSH, PH-RRH, TH, SSO) | **New/**  **Renewal** (N/R) | **Total Amount of Funding Requested** | **Approved?**  (Y/N) | **Date of Reg. Comm. Meeting When Approved**  (mm/dd/yy)  *If electronic vote, mark “e-vote”* | **Priority**  (1, 2, 3, etc.) |
| Burlington Development Corporation | HOPE | PH-PSH | R | $76,061 |  |  |  |
| Burlington Development Corporation | STEPS | TH | R | $75,629 |  |  |  |
| Cardinal Innovations-Alamance/Caswell | Alamance/Caswell S+C Renewal Combined Grant | PH-PSH | R | $228,603 |  |  |  |
| Cardinal Innovations-Alamance/Caswell | SPC TRA | PH-PSH | R | $31,354 |  |  |  |
| Graham Housing Authority | GHA S+C Renewal | PH-PSH | R | $59,783 |  |  |  |
| Residential Treatment Services of Alamance | Alamance Women’s Permanent Housing Program Supplement | PH-PSH | N | $45,439 |  |  |  |
|  |  |  |  | $ |  |  |  |
|  |  |  |  | $ |  |  |  |

This form certifies that all Continuum of Care funding applications in this region have been reviewed by the Regional Committee and that the priority assigned to them has been determined by committee vote.  
  
Region: Alamance  
Name of Regional Committee Lead: Jackie Sheffield

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:

Please submit this signed form and a copy of the meeting minutes at which the vote took place to NCCEH.  
Email: [bos@ncceh.org](mailto:bos@ncceh.org) Fax: 888-742-3465