

# Balance of State Continuum of Care

Steering Committee Conference Call  
Tuesday, October 4, 2011  
10:30 AM

## Welcome

- Roll Call
- Reminders:
  - \*6 to mute/unmute line
  - \*4 will increase/decrease volume
  - If your phone plays music while on hold, please do not put us on hold during the conference call.

## Access to BoS Materials on Web

- BoS Overview:  
[www.ncceh.org/bos/](http://www.ncceh.org/bos/)
- BoS Minutes and Agendas:  
[www.ncceh.org/BoSminutes/](http://www.ncceh.org/BoSminutes/)
- Web page for prospective grantees:  
[www.ncceh.org/BoSgrantees/](http://www.ncceh.org/BoSgrantees/)
- Web page where Point in Time Count data is listed:  
[www.ncceh.org/PITdata/](http://www.ncceh.org/PITdata/)

## Review & Approve September Minutes

- <http://www.ncceh.org/BoSminutes/>

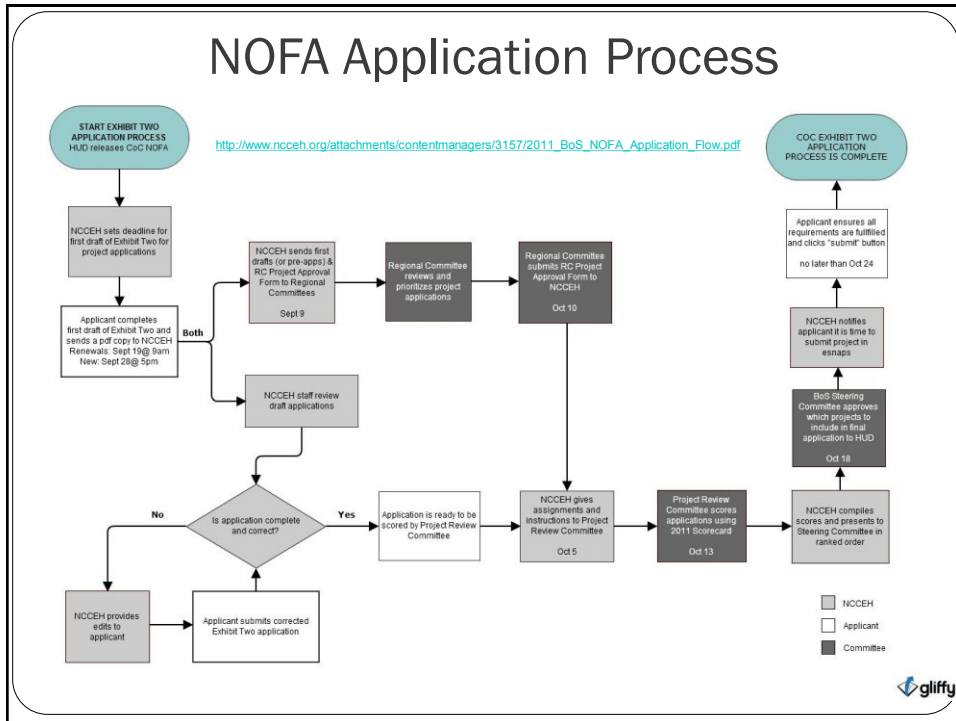
## Agenda

- Update on FY2011 NOFA
- Due Dates Reminder
- Project Review Committee Update
- Discussion on Ex. 1 Questions for Regional Leads
- Rural Dialogue Call Reminder
- QPRs Due
- Regional Committee Updates
- Next meeting Tuesday, November 1 @ 10:30am
  - Special meeting Tuesday, Oct. 18 @ 10:30 am

## Update on FY2011 NOFA

- Exhibit 2 drafts have been submitted to NCCEH for review
  - Renewal application drafts were due Sept. 19
  - New application drafts were due Sept. 28
- Project Review Committee meets Oct. 5 to begin scoring applications
- NCCEH is working on Exhibit 1 portion
- **Submission deadline to HUD is Oct. 28, 2011 at 7:59PM**
- Please Note: The APR due date postponement until October 10 b/c of e-snaps errors **does not** affect the Application due date, nor any of the BoS Exhibit 2 due dates.

# NOFA Application Process



## Next Steps for Applicants:

- Renewal applicants should be making any needed revisions to their Exhibit 2s in e-snaps.
- Feedback on Exhibit 2 New Applications will be sent to applicants by October 6.
- ALL FINAL REVISIONS to Exhibit 2s in e-snaps are due by October 13 at the absolute latest.
  - Submit your final drafts ASAP for timely submission in the final application
  - DO NOT HIT SUBMIT IN E-SNAPS UNTIL TOLD TO DO SO!!!
- **DON'T BE LATE! Your application will be scored by the Project Review Committee on Oct 13<sup>th</sup>.** We must turn in the completed application with all changes well before the October 28<sup>th</sup> HUD deadline.

## Important Dates Reminder

- **Oct 4:** Regional Leads must submit participant organization info to NCCEH
- **Oct 5:** Project Review Committee Orientation Call
- **Oct 10:** Regional Committees must submit RC Approval Forms to NCCEH
- **Oct 13:** Project Applicants must complete all revisions in e-snaps
- **Oct 13:** Project Review Committee meets to review project scores
- **Oct 18:** Steering Committee call - vote on final projects to be submitted
- **Oct 18:** New Shelter Plus Care projects that are approved to receive additional funding will be notified
- **Oct 21:** Projects that receive additional funding must have revisions completed in e-snaps
- **Oct 24:** Approved applicants hit Submit button in e-snaps
- **Oct 28:** Final application is due. HUD encourages CoCs to submit application BEFORE this date.

## Project Reviews: Renewal Pre-Apps

### Renewal Applications:

- Alamance-Caswell LME S+C (LME 2010)
- Burlington Development Corporation SHP-TH and SHP-PH
- Christians United Outreach Center SHP-TH
- Crossroads Behavioral Healthcare LME SHP-PH (Iredell & Yadkin Renewal)
- Community Link SHP-TH (PRCOC Casework and Supportive Housing)
- ECBH S+C (ECBH S+C #1)
- Five County Mental Health LME S+C (Four Renewals)
- Graham Housing Authority S+C (GHA 2010)
- Greenville Community Shelter SHP-PH (Solid Ground)

## Project Reviews: Renewal Pre-Apps

### Renewal Applications con't:

- North Carolina Housing Coalition SHP-HMIS
- New Reidsville Housing Authority S+C (CoC S+C and Rockingham S+C)
- Piedmont Behavioral Healthcare S+C (PBH 2010 S+C Renewal #1)
- Rockingham County Help for the Homeless SHP-TH
- Sanford Housing Authority S+C
- Sandhills Community Action Program SHP-TH and S+C
- Surry Homeless and Affordable Housing Coalition SHP-PH
- United Christian Ministries SHP-TH (Basset Center) and SHP-PH (UCM Voucher)

## Project Reviews: New Projects

### New Projects:

- Beacon Center LME S+C
- Community Link SHP-PH
- Eastpointe S+C
- Five County Mental Health S+C
- Greenville Community Shelter SHP-PH
- Greenville Housing Authority S+C
- Piedmont Behavioral Healthcare LME S+C
- Smoky Mountain Center Central S+C

## Next Steps: Special BoS Steering Committee Meeting

- Special Steering Committee call:
  - Review Exhibit 2 scores and approve inclusion of projects in the final CoC application.
  - Discuss and approve Strategic Performance Goals to be included in the Exhibit 1.
- Tuesday, October 18 @ 10:30 AM

## Exhibit 1 Questions for RCs

- Questions on the Exhibit 1 portion of the BoS CoC Application that need input from the Regional Committees:
  1. Indicate if the CoC has established policies that require homeless assistance providers to ensure all children are enrolled in school and connected to appropriate services within the community. If yes, please describe the established policies that are in currently in place.
  2. Describe the CoC's efforts to collaborate with local education agencies to assist in the identification of homeless families and inform them of their eligibility for McKinney-Vento education services.
  3. Describe how the CoC has, and will continue, to consider the educational needs of children when families are placed in emergency or transitional shelter.

## Exhibit 1 Questions con't:

4. Describe the CoC's current efforts to combat homelessness among veterans. Narrative should identify organizations that are currently serving this population, how this effort is consistent with CoC strategic plan goals, and how the CoC plans to address this issue in the future.

5. Describe the CoC's current efforts to address the youth homeless population. Narrative should identify organizations that are currently serving this population, how this effort is consistent with the CoC strategic plan goals, and the plans to continue to address this issue in the future

## Rural Communities Dialogue Group

- Next meeting: October 27 @ 2PM
- Agenda: Rural Point-in-Time Counts
- Please register for the call on NCCEH online calendar:  
<http://www.ncceh.org/en/cev/510>
  - Dialogue Groups are free for NCCEH members. Non-members can participate in their first call for \$10.
  - If you're not a member, sign up on our website:  
<http://www.ncceh.org/member/>



## Quarterly Progress Reports

- All grantees must turn in QPRs to NCCEH
- Due 30 days after the end of each quarter of your operating year
- Download form at [www.ncceh.org/BoSgrantees/](http://www.ncceh.org/BoSgrantees/)
- Email to [bos@ncceh.org](mailto:bos@ncceh.org) or fax to 888-742-3465

## QPRs/APRs due Oct. and Nov.

- Burlington Dev. Corp. STEPS SHP-TH: APR due by 10.10.11 and HOPE SHP-PH: QPR due 10.15.11
- Christians United Outreach Center, Project Independence: APR due by 10.10.11
- Eastpointe LME, S+C #1: QPR due 10.4.11 and S+C #2: QPR due 10.9.11
- Five County MH: QPRs due for #002 on 11.26.11, #802 on 11.1.11, and #003 on 11.1.11
- New Reidsville HA: QPRs due for #023 on 11.26.11 and #001 on 11.1.11
- Mental Health Partners Catawba Co. S+C: QPR due 10.31.11
- Piedmont BH: QPR due for Davidson S+C on 11.1.11 and Consolidated grant on 11.1.11
- Rockingham Co. Help for the Homeless: QPR due 11.2.11
- SHAHC: QPR due for #006/#901 consolidated grant on 11.1.11

## QPRs/APRs due Oct. and Nov.

Overdue:

- Elizabeth City HA: APR Due 7.25.11
- Residential Treatment Services of Alamance: need APR due 5.1.11 and latest QPR
- Smoky Mountain Center – Southern LME, S+C 2: QPR due 9.10.11
- UCM: QPRs due for Basset Center on 9.1.11 and PH Program on 10.1.11

## Regional Committee Updates

- Top two highlights from your region

## Stay in touch!

- Email [bos@ncceh.org](mailto:bos@ncceh.org) or call 919.755.4393 with any questions or concerns.
- See you on the special meeting call at 10:30 am on October 18!
  - And the next regular call at 10:30 am on November 1!