



## Piedmont Regional Committee

### Case Conferencing

Date: Wednesday, Apr. 13, 2022

Location: Conference Call/Zoom

Meeting Minutes

Meeting Facilitated By: Teresa Robinson

Attendees:

Cathy Wood-Romero	Rowan Helping Ministries
Will Patterson	Rowan Helping Ministries
Victoria Hayes	Family Crisis
Tiera McDonald	Homes of Hope
Jenny Brinkle	Crisis Ministries
Tammy Walker	Turning Point
Laura Tolbert	Opportunity House
Nicole Purdy	Balance of State
Hannah Larios	Family Crisis Council
Meg Montemurro	Community Shelter of Union County
Teresa Robinson	Community Link
Debbie Reed	Crisis Ministry
Donna Phillips	Crisis Ministry Davidson
Dianne Bruce	Rowan Helping Ministries
Sherry Smith	Rowan Helping Ministries

### Agenda

- **Steering Committee Updates: Sent via email from Teresa Robinson.**
  - Role and Responsibilities
  - Scorecard Committee Representative
  - Racial Equity Subcommittee Update
  - Coordinated Entry Update
  
- **Current By-Name List**
  - Current Living Situation Updates
  - Coordinated Entry Assessment and Coordinated Entry Event Data Points
  - EHV Referral Count
  
- **Balance of State: Nicole Purdy**
  - Keep data entry up to date

- VI-SPDAT assessments must be entered into the system
- Required data: current living situation
- Street Outreach: Required to use current living situation rather than contact
- Coordinated entry event assessments: this allows us to show individuals served
- APR Report: Overview of the report was shared

**\*\*\*Chronic Homelessness Definition-** Chronic homelessness has been defined as single individual (or HOH) with a disabling condition who has either: Experienced homelessness for longer than a year, during which time the individual may have lived in shelters safe havens, or a place not meant for human habitation.

**HUD's Definition of Chronic Homelessness-** This is the flow chart Teresa shared from HUD during Case Conferencing.

- **Q&A**
  - Reach out to Teresa at [TRobinson@communitylinknc.org](mailto:TRobinson@communitylinknc.org) if you have questions or concerns that were not addressed in today's meeting.

#### **Next Meeting**

Our next scheduled meeting is on **April 27<sup>th</sup> via Webinar**  
**Join Zoom Meeting**

<https://us02web.zoom.us/j/85264915554?pwd=WkNJMStOSEZPK1cwZ1dFZkhlcUtwdz09>

**Meeting ID: 894 8717 3224**

**Passcode: 556464**

Please visit our Region's webpage at <https://www.ncceh.org/bos/region5/> for meeting times, community events and other important community documents.