

REGION 7 HOUSING COMMITTEE MEETING

AGENDA

March 5, 2020

- **10:00 a.m. Welcome & Introductions**
- **Approval of February 6 , 2020 minutes**
 - **BOS Report**
 - **Discuss Proposed By-Laws**

ESG FUNDED AGENCY REPORTS

Friend to Friend

Outreach Mission

Johnston-Lee-Harnett Community Action, Inc.

Safe of Harnett County

Committee Reports

Tambra Chamblain, Youth Committee

PIT Count – Debbie Cole, PIT Lead

Coordinated Entry – Jeffrey Rawlings, Coordinated Entry Lead

AGENCY REPORTS

ADJOURNMENT

Next Meeting –April 2, 2020