**AHRMM HOUSING COMMITTEE MEETING**

**AGENDA**

**Tuesday, January 17, 2017**

**HAPPY NEW YEAR!**

**9:30** Welcome & Introductions

* Approval of November 2016 minutes
* Balance of State Steering Committee Update
* Coordinated Assessment (CA) Update
* Region 7 Update
* Point-In-Time Count – January 25th

**Grantee Reports:**

* SCAP
* Friend-to-Friend

**Old Business:**

* Turn in Emergency Response Forms-add Veterans to form
* Turn in membership applications

**New Business:**

* Agency Updates

**Next meeting: Tuesday, February 21, 2017**