

# **AHRMM HOUSING COMMITTEE MEETING**

## **AGENDA**

**Tuesday, March 21, 2017**

**9:30 Welcome & Introductions**

- Approval of February 2017 minutes
- Balance of State Steering Committee Update
  - Coordinated Assessment (CA) Update
- Region 7 next meeting (April 6<sup>th</sup> at 9:30)
  - Point-In-Time Count

### **Grantee Reports:**

- SCAP
- Friend-to-Friend

### **Old Business:**

- Turn in Emergency Response Forms
- Turn in membership applications

### **New Business:**

- Agency Updates

**Next meeting: Tuesday, April 18, 2017**