**AHRMM HOUSING COMMITTEE MEETING**

**AGENDA**

**Tuesday, May 16, 2017**

**9:30 AM**

* Welcome & Introductions
* Approval of April 2017 minutes
* Balance of State Steering Committee Update
* Coordinated Assessment (CA) Update
* Region 7 next meeting (Thurs., August 3rd at 9:30)
* Point-In-Time Count results by the State

**Grantee Reports:**

* SCAP
* Friend-to-Friend
* Intent to Apply for grants

**Old Business:**

* Turn in Emergency Response Forms
* Turn in membership applications

**New Business:**

* Agency Updates

**Next meeting: Tuesday, June 20, 2017**