**AHRMM HOUSING COMMITTEE MEETING**

**AGENDA**

**Tuesday, August 16, 2016**

**9:15**-**9:30** Coffee break & socializing

**9:30** Welcome & Introductions

* Approval of June 2016 minutes
* Balance of State Steering Committee Update
* Coordinated Assessment (CA) Update & Election of a new CA Lead
* Re-structuring of the Regional Housing Committees

**Grantee Reports:**

* SCAP
* Friend-to-Friend

**Old Business:**

* Turn in Emergency Response Forms
* Turn in membership applications

**New Business:**

* Agency Updates

***Next meeting: September 20, 2016***

***Richmond County Airport***