

# **AHRMM HOUSING COMMITTEE MEETING**

## **AGENDA**

**Tuesday, June 21, 2016**

**9:15-9:30** Coffee break & socializing

**9:30** Welcome & Introductions

- Approval of May 2016 minutes
  
- Balance of State Steering Committee Update
- Coordinated Assessment (CA) Update & Election of a new CA Lead
  - Re-structuring of the Regional Housing Committees

### **Grantee Reports:**

- SCAP
- Friend-to-Friend

### **Old Business:**

- Turn in Emergency Response Forms
- Turn in membership applications

### **New Business:**

- Agency Updates

***No July meeting as members/families are busy vacationing***