***AHRMM HOUSING COMMITTEE MEETING***

***AGENDA***

**Tuesday, November 17, 2015**

9:30-9:45 Coffee

* Welcome & Introductions
* Approval of October minutes
* Balance of State Steering Committee Update
* Coordinated Assessment(CA) Update
* Update on Place of Grace Mission-Pastor Gary Richardson

Grantee Reports:

* SCAP
* Friend-to-Friend
* Old Business (turn in member application forms)
* New Business: Relocation of meetings
* Agency Updates: (Bring your agency fact sheet/brochures)
* Adjournment

***Next meeting is Tuesday, December 15, 2015 at First Bank in Rockingham***