

# **AHRMM HOUSING COMMITTEE MEETING**

## **AGENDA**

**Tuesday, April 21, 2015**

- Welcome & Introductions
- Approval of March minutes
  
- Balance of State Steering Committee Update
  - Coordinated Assessment(CA) Update
- Regional Lead Training in Raleigh Update-Appoint Scorecard representative

### **Grantee Reports:**

- SCAP-Nina Walker
- Friend-to-Friend-Anne Friesen

Speaker: Carol Brown & Linda McPhatter, Golden Care

- Old Business
- New Business:
  
- Agency Updates: (Bring your agency fact sheet/brochures)
  
- Adjournment

**Next meeting is May 19, 2015 at Monarch in Southern Pines**