*AHRMM HOUSING COMMITTEE MEETING*

Tuesday, May 20, 2014

First Bank Community Room in Rockingham

* Welcome & Introductions
* Approval of April minutes
* Balance of State Steering Committee Update

Grantee Reports:

* SCAP
* Sandhills Center LME/MCO
* Friend-to-Friend
* Speaker: Kishi Tillman, Family Services Manager

Union County Community Action/Head Start Program

* Old Business
* New Business
* Agency Updates
* Adjournment

Next Meeting: Tuesday, June 17, 2014

Monarch Creative Arts in Southern Pines