

# North Carolina Balance of State Continuum of Care

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www.ncceh.org/BoS

### **Steering Committee Meeting Agenda**

Tuesday, January 10, 2023, 10:30 AM – 12:00 PM NC Balance of State CoC Steering Committee Meeting

Please join the meeting from your computer, tablet, or smartphone:

https://us06web.zoom.us/j/87618764746 Meeting ID: 876 1876 4746 You can also dial in using your phone. Phone: +1 646 931 3860 Meeting ID: 876 1876 4746

# WELCOME & CALL TO ORDER

	Presenter: Laurel McNamee	Estimated Time: 2.5 min	
ONE	<b>Background Information:</b> Roll call is for elected Regional Leads and at-large members; other callers should identify themselves by signing in with their first and last name. Those with a completed profile will be accounted for in the attendance report run after the meeting.		
U	If this is your first time calling in to a NC BoS CoC Steering Committee meeting, please email <u>bos@ncceh.org</u> with your contact information.		

#### **CONSENT AGENDA**

Presenter: Laurel McNamee	Estimated Time: 2.5 min		
<b>Goal:</b> ⊠ Share Info □ Obtain Input ⊠Make Decisions	Formal Approval Needed?		
	🛛 Yes, by common consent		
<b>Background Information:</b> NCCEH staff emailed and publicly posted the consent agenda prior to this meeting. This consent agenda includes items that require a vote by the Steering Committee but little discussion. Steering Committee members must read the consent agenda prior to the meeting and will vote on the entire consent agenda at the beginning of each Steering Committee meeting. Steering Committee members may remove items from the consent agenda if more discussion is required. These items will be added to the next month's Steering Committee meet agenda.			
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meeting. Steering Committee members may remove items for discussion is required. These items will be added to the next agenda. Supporting Materials:	om the consent agenda if more		
<ul> <li>meeting. Steering Committee members may remove items for discussion is required. These items will be added to the next agenda.</li> <li>Supporting Materials:         <ul> <li>December 6, 2022, Steering Committee Minutes:</li> </ul> </li> </ul>	om the consent agenda if more		

# LETTER OF SUPPORT REQUEST

	Presenter(s): Allie Card	Estimated Time: 5 min
SEE	Goal: 🛛 Share Info 🔲 Obtain Input 🛛 Make Decisions	Formal Approval Needed?
THREE	<b>Background Information:</b> Rowan Helping Ministries is seeking a The Department of Veterans Affairs' VA Grant Per Diem/Per Diem members will consider approving this letter of support.	

#### STEERING COMMITTEE MEMBER INTRODUCTIONS

	Presenter: Laurel McNamee Estimated Time: 60 min
	Goal: Share Info Obtain Input Make Decisions Formal Approval Needed?
	🗆 Yes 🛛 No
FOUR	<b>Background Information:</b> This will be the first Steering Committee meeting with new at-large members, Regional Leads, and Regional Lead Alternates. All members, including Regional Lead Alternates, will introduce themselves, providing a little background information along with the region or organization they represent.
	<ul> <li>Supporting Materials:</li> <li>Steering Committee member roster: <u>https://www.ncceh.org/files/10820/</u></li> </ul>

### STEERING COMMITTEE MEMBER CONFLICT OF INTEREST OVERVIEW

	Presenter: Adriana Dia	Z		Estimated Ti	i <b>me:</b> 5 min
	Goal: 🛛 Share Info	🗆 Obtain Input	□ Make Decisions	Formal Appr	roval Needed?
FIVE		-		🗆 Yes	🖾 No
<b>L</b>	<b>Background Information:</b> Staff will provide an overview of the NC Balance of State CoC Steering Committee conflict of interest requirements for members.				
	Supporting Materials:				
	Conflict of Interest Form: <a href="https://na1.documents.adobe.com/public/esign">https://na1.documents.adobe.com/public/esign</a>				
	<ul> <li>Due January 24<sup>th</sup>, 2023</li> </ul>				

# PREPARING FOR 2023 PIT/HIC NIGHT

	Presenter(s): Adriana Diaz	Estimated Time: 10 min	
	Goal: 🛛 Share Info 🔲 Obtain Input 🛛 🗆 Make Decisions	Formal Approval Needed?	
		🗆 Yes 🛛 🖾 No	
SIX	Background Information: Adriana Diaz will provide an update on the 2023 Point-In-Time and Hou Inventory Count that will take place on Wednesday, January 25th. Adriana will define the necessa preparations for PIT/HIC night and how providers and communities will report data to NCCEH to complete the full CoC count.		
	Supporting Materials:		
	<ul> <li>NC BoS CoC Balance of State PIT/HIC page: <u>https://www.n</u></li> </ul>	<u>cceh.org/bos/pithic</u>	

UPCOMING	MEETINGS	& REMINDERS	
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	Presenter: Laurel McNamee	Estimated Time: 5 min			
	<b>Goal:</b> ⊠ Share Info □ Obtain Input □ Make Decisions	Formal Approval Needed?			
		🗆 Yes 🛛 No			
	<b>Background Information:</b> Notices and updates from the Steering Committee Board Packet are also listed here.				
	<ul> <li>2023 PIT Training (NC BoS CoC non-HMIS participating projects), Wednesday, January 4, 2:00         <ul> <li>- 3:00 P.M.</li> <li>Find the recording at: <a href="https://www.ncceh.org/bos/pithic/">https://www.ncceh.org/bos/pithic/</a></li> </ul> </li> </ul>				
	• HMIS System Updates, Tuesday, January 10, 10:30 – 11:30 A.M. Register here: <u>https://www.ncceh.org/events/1582/</u>				
	<ul> <li>2023 Victim Service Providers PIT Training (Non-HMIS participating projects), Wednesday, 10:00 – 11:00 A.M.</li> <li>Register here: <u>https://www.ncceh.org/events/1578/</u></li> </ul>				
SEVEN	• Lived Expertise Advisory Council Meeting, Friday, January 13, 12:00 – 1:00 P.M. Presentation: <u>https://zoom.us/j/5799039481?pwd=UFkwNCtLdUszeG94Y2prS0ttRkVmdz09</u>				
5	<ul> <li>Racial Equity Subcommittee Meeting, Wednesday, January 18, 11:30 A.M. – 12:30 P.M. Presentation: <u>https://global.gotomeeting.com/join/791696621</u> United States: +1 (646) 749-3112 Access Code: 791-696-621</li> </ul>				
	<ul> <li>Local Leadership Response Sharing Call, Wednesday, January 18, 1:00 – 2:00 P.M. Presentation: <u>https://zoom.us/j/5799039481?pwd=UFkwNCtLdUszeG94Y2prS0ttRkVmdz09</u></li> </ul>				
	<ul> <li>Coordinated Entry Council Meeting, Monday, January 23, 10:00 – 11:30 A.M. Presentation: <u>https://www.gotomeet.me/NCEndHomelessness</u> Access Code: 975-793-733</li> </ul>				
	<ul> <li>Funding and Performance Subcommittee, Thursday, Janu Presentation: <u>http://uberconference.com/brianncceh</u> Dial: 401-283-4752 Pin: 13939</li> </ul>	uary 26, 11:00 A.M. – 12:30 P.M.			

12:00 ADJOURN

# NEXT STEERING COMMITTEE MEETING:

TUESDAY, FEBRUARY 7, 2023, AT 10:30 A.M.