Uni 5 Meeting

September 16, 2020

https://partnersbhm.zoom.us/j/92110333447?pwd=WnUrMlhqelVJdE1nZ0VVMERYU3JyUT09

Meeting ID: 921 1033 3447 Password: 760466

Agenda

- I. Call to Order Introductions/ Welcome/ Sign In
- II. Review of Minutes for August
- III. Balance of State Teena Willis
 - a. Steering Committee call updates
 - b. Emergency Solutions Grant Funding
 - i. ESGCV Still waiting on contracts
 - 1. Awards
 - 2. Contracts are July 1, 2020 June 30,2022 (expenses from March 10,2020 will be able to be paid
 - 3. Programs can start but no reimbursements can be made until contracts are signed
 - ii. Annual ESG
 - 1. Timeline
 - a. Sept. 15 Applications will be submitted to NCCEH today
 - b. Project Application Staff at NCCEH will review
 - c. Sept. 16 Regional Leads will receive priorities/recommendation sheet
 - d. Sept. 29 Priorities/Recommendations sheet due back to NCCEH along with acknowledgment letter
 - e. Oct. 6 Steering Committee will approve NCCEH will inform agencies of approval
 - f. Oct. 8 Appeals due to NCCEH
 - g. Oct. 16 Project and Regional Applications due to NCDHHS
 - 2. All this information is available on the NCEH website as well
 - c. Continuum of Care funding No other guidance has been provided about the NOFA GIWs have been submitted
 - New agencies interested in applying still need to complete the Intent to Apply for and submit to NCCEH
 - d. Racial Equity Subcommittee
 - i. C4 to provide racial equity training for the steering committee on Nov. 10 & 17 from 12:30 –
 2pm -registration will be coming out soon
 - ii. Racial Equity Dialogue Series
 - 1. Sept. 29 at 12 noon Racism and Homelessness in the Justice and Re-entry Systems
 - 2. Oct. 20 at 12 noon Racism & Voting
 - iii. Racial Equity Assessment was completed for the BoS
 - 1. Slides are available on the website in the minutes for September
 - e. Eviction Diversion Strategies
 - i. 3 main strategies
 - 1. Connecting Tenants to Resources
 - 2. Connecting Tenants with Attorneys
 - 3. Mediation Programs
 - ii. Legal Service Providers Across the State
 - 1. Legal Aid of NC (LANC) Winston Salem Office serves DISSY region
 - 2. Pisgah Legal Services
 - 3. Charlotte Center for Legal Advocacy

- f. CDC Moratorium on Evictions
 - i. CDC Moratorium Declaration:

https://www.govinfo.gov/content/pkg/FR-2020-09-04/pdf/2020-19654.pdf

ii. Renter Declaration Form:

https://www.cdc.gov/coronavirus/2019-ncov/downloads/declaration-form.pdf

iii. The National Low-Income Housing Coalition and the National Housing Law Project have prepared this overview of the

declaration: https://nlihc.org/sites/default/files/Overview-of-National-Eviction-Moratorium.
pdf

iv. And... an FAQ for

renters: renters: https://nlihc.org/sites/default/files/National-Eviction-Moratorium_FAQ-for-Renters.
pdf

- g. HUD Proposed Amendment to Equal Access Rule
 - 1. Published in Fed. Registry on 7/24, currently 60-day comment period until 9/22/20
 - 2. If you oppose the rule submit comment through the Housing Saves Lives portal before 9/22/20 https://housingsaveslives.org/
- IV. Meetings and Reminders
 - 1. Racial Equity Subcommittee Meeting
 - a. Wednesday, September 16, 9am
 - b. Presentation: https://global.gotomeeting.me/NCEndHomelessness
 - c. Audio: 646-749-3112 Access Code: 975-793-733
 - 2. Coordinated Entry Council Meeting
 - a. Monday, September 21, 10-11:30am
 - b. Presentation: https://www.gotomeeting.me/NCEndHomelessness
 - c. Audio: 646-749-3112 Access Code: 975-793-733
 - 3. BOS HMIS User Meeting
 - a. Thursday, September 17, 1:00-2:30pm
 - b. Register here: https://www.cnneh.org/events/1445/
 - 4. Funding & Performance Subcommittee Meeting
 - a. Thursday, September 14, 11:00 12:00pm
 - b. Presentation: https://uberconference.om/brianncceh
 - c. Audio: 401-283-4752 Access Code: 13939
 - 5. COVID19 Local Leadership Response Sharing Call
 - a. Every other Wednesday (Sept. 2, 16, & 30), 1:00pm
 - b. Presentation: https://global.gotomeeting.me/NCEndHomelessness
 - c. Audio: 646-749-3112 Access Code: 975-793-733
 - Racial Equity Dialogue Series: Racism and Homelessness in the Justice and Re-entry Systems
 - a. Tuesday, September 29, 12:00 1:00pm
 - b. Register: https://www.ncceh.org/events/1449/
- V. Coordinated Entry Update –Bonnie Harper
- VI. Case Conferencing

